

BUILDING PERMIT

CITY OF MANTECA

1215 W. Center St, Suite 201, Manteca, California 95337 (209) 456-8550

Permit Type: MULTI-FAMILY

Permit No: 2023-23000003

Date: 9/20/2020

Address: 98767 W Center St
Subdivision: UNIT 2

A.P.N. 1123457
Lot Number: 3015

Owner: JOHN DOE
Address: 98765 W CENTER ST
MANTECA, CA 95337

Professional: CONTRACTOR
Issued To: AB CONSTRUCTION LLC
Address: 4321 ABC ST
MANTECA, CA 95337

Work Description: MULTI-FAMILY- BLDG G: 26,589 SF NEW Amount Paid: \$741,604.13
RESIDENTIAL. 3 STORY, 24 UNITS, 2BE

Square Feet: 1BA 26,586 Valuation: \$2,598,732.00

Property in Flood Plain: Yes _____ No _____

Permit Notes:

- SMOKE DETECTOR AND CARBON MONOXIDE ALARMS REQUIRED
- INSPECTION REQUIRED DURING INSTALLATION
- ALL WORK SUBJECT TO FIELD INSPECTION
- NO OCCUPANCY OF STRUCTURE UNTIL OUTSTANDING FEES ARE PAID

IMPORTANT NOTES

- This permit shall be posted in a conspicuous location at the jobsite upon issuance and until the work is complete.
- This permit shall expire and become null and void when no inspection has been approved for any 180 day period after the permit has been issued.
- The permit and all associated work shall comply with all applicable city and county ordinances and state laws related to construction. In accordance with state and local law, representatives of the City are allowed to enter the identified property for inspection purposes.
- All permits are subject to California Health and Safety Code 19850 and Government Code 6250 and as such are considered public records.
- Please call the Building Safety Division at 209-456-8550 with any questions regarding this permit or inspection scheduling.
- All inspections shall be requested via the City's website located at the webpage below. All inspections shall be requested prior to 3:30pm on the preceding business day or earlier.

<https://logos-esuite.ci.manteca.ca.us/eSuite.Permits/WelcomePage.aspx>



DEVELOPMENT SERVICES DEPARTMENT
Building Safety Division

BUILDING PERMIT APPLICATION

FOR OFFICE USE ONLY	
APP #:	_____
SUBMITTAL DATE:	_____
TARGET DATE:	_____
EXP DATE:	_____

PROJECT ADDRESS 98767 W Center St	SUBDIVISION UNIT 2	LOT # 3015
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PROJECT INFORMATION		PROJECT DATA (CHECK ALL THAT APPLY)		
DESCRIPTION OF WORK MULTI-FAMILY- BLDG G: 26,586 SQ FT NEW RESIDENTIAL: 3 STORY, 24 UNITS, (2BE 1BA EACH UNIT)		<input checked="" type="checkbox"/> NEW BLDG. <u>26586</u> sq. ft. <input type="checkbox"/> ADDITION _____ sq. ft. <input type="checkbox"/> INT. ALT. _____ sq. ft. <input type="checkbox"/> DEMO. _____ sq. ft.		
VALUATION \$ 2,598,732.00	COMMERCIAL / RESIDENTIAL RESIDENTIAL	CONSTRUCTION TYPE VB	FIRE SPRINKLERS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	# OF STORIES 3
OCCUPANCY CLASSIFICATION(S) R-2	CURRENT USE N/A	PROPOSED USE MULTI-FAMILY	DO CIVIL IMPROVEMENTS EXCEED \$50,000? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

APPLICANT INFORMATION		
APPLICANT / COMPANY NAME AB CONSTRUCTION LLC	EMAIL ADDRESS ABTEST@YAHOO.COM	PHONE NUMBER 209-987-6543
ADDRESS 4321 ABC ST	CITY / STATE MANTECA, CA	ZIP CODE 95337
<input type="checkbox"/> Agent for Owner/Builder (Authorization Letter and Owner-Builder Declaration will be required at time of permit issuance) <input type="checkbox"/> Agent for Contractor (A current, original, notarized letter, dated within the past year will be required to be on file at time of permit issuance) <input type="checkbox"/> Architect <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Developer <input type="checkbox"/> Engineer <input type="checkbox"/> Owner <input type="checkbox"/> Owner-Builder <input type="checkbox"/> Tenant		

PROPERTY OWNER			
NAME JOHN DOE		EMAIL ADDRESS JD@YAHOO.COM	
ADDRESS 98765 W CENTER ST	CITY / STATE MANTECA, CA	ZIP CODE 95377	PHONE NUMBER 209-123-4567

CONTRACTOR			
NAME AB CONSTRUCTION LLC		EMAIL ADDRESS ABTEST@YAHOO.COM	
ADDRESS 4321 ABC ST	CITY / STATE MANTECA, CA	ZIP CODE 95337	PHONE NUMBER 2099876543
STATE LICENSE NUMBER 8765411	LICENSE CLASSIFICATION B		

ARCHITECT / ENGINEER			
NAME AB ENGINEERING		STATE LICENSE NUMBER 11111	EXPIRATION DATE 1/1/2030
ADDRESS 1111 AB ST	CITY / STATE MANTECA, CA	ZIP CODE 95337	PHONE NUMBER 209-123-4567

TENANT	
NAME	PHONE NUMBER

Applicant Statement: I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes. During the course of construction I will take steps to preserve all survey monuments. I understand that approval of a permit does not signify compliance with the American with Disabilities Act. I agree to save, indemnify and keep harmless the City of Manteca against liabilities, judgments, costs and expenses which may accrue against said City on consequence of the granting of this permit.


Applicant Signature

ALEC BROWNE
Print Applicant Name

1/1/2020
Date



DEVELOPMENT SERVICES DEPARTMENT
Building Safety Division

PLAN SUBMITTAL CHECKLIST

Please save and upload PDFs of all required DOCUMENTS and PLANS from the checklist below. All application attachments uploaded to the Online Plan Submission Portal must comply with the E-Plan Submittal Requirements.

STEP 1: Complete the required documents for your project.

STEP 2: Log in to the Online Plan Submission Portal and enter your project information to begin the pre-application process.

STEP 3: Upload your completed PDF documents in accordance with the Electronic Plan Submittal Requirements.

ADDITIONAL INFORMATION

1. All submissions must comply with the City of Manteca Electronic Plan Submittal Requirements.
2. Once your pre-application has been processed, you will receive a request for payment of your plan review fees. Please note, your submittal will not be distributed to applicable City departments, nor will your plan review period begin, until payment has been received.
3. Review time is 20 working days from date payment is processed.

DOCUMENTS	
ALL PROJECTS (AT APPLICATION)	
<input type="checkbox"/> <u>Building Permit Application</u> <input type="checkbox"/> <u>Electronic/Digital Signature Disclosure</u>	
SINGLE FAMILY DWELLING FORM or ADU SUPPLEMENTAL FORM	
<input type="checkbox"/> <u>Single Family Dwelling Supplement</u> <input type="checkbox"/> <u>ADU Supplemental Form</u>	
DURING PLAN REVIEW	
<input type="checkbox"/> <u>Response List</u>	
PRIOR TO PERMIT ISSUANCE	
<input type="checkbox"/> <u>Building Permit Issuance Application</u> <input type="checkbox"/> <u>Owner-Builder Acknowledgement and Verification (if Applicable)</u> <input type="checkbox"/> <u>Agent Authorization (if Applicable)</u>	
PLANS	
All Plans submitted shall be per the Electronic Plan Submittal Requirements. The plans shall include:	
Cover Sheet with Address Site Plan Architectural Plans Structural Plans Plumbing Plans Mechanical Plans Electrical Plans Photovoltaic (solar) plans	Landscape Plans Civil Plans Energy Calculations Structural Calculations Truss Calculations Soils Report Construction Waste Management (WMMP)- (CW1) Form ADU- Hold Harmless Agreement (only for City Approved Plans) Fire Sprinklers (separate ID)